



REVIEW OF YOUR CHILD'S BIRTH CERTIFICATE, documentation of compliance with Wisconsin immunization laws, and documentation of residence within the AVW School District are required for registration and enrollment.

PLEASE PROVIDE LEGAL DOCUMENTATION REGARDING SPECIAL CUSTODY ARRANGEMENTS

STUDENT REGISTRATION

| | | | |
|---|-----------------------|---------------------|--|
| Last Name | Middle Initial | First Name | |
| Gender: | Grade: | Date of Birth: | |
| Birth City and State | | Birth County | |
| Previous School Attended (if applicable) | | | |
| 4K STUDENTS ONLY: We prefer our child attends AM PM NO PREFERENCE | | | |

Legal Parent/Legal Guardian (Mother)

| | | |
|--|-------------------|---|
| Last Name | First Name | Best Contact Number #1 |
| <i>Address & County of Residence (Vilas or Oneida)</i> | | Best Contact Number #2 |
| <i>Mailing Address (if different from residence)</i> | | Email: |
| Employer: | | Work Phone: |
| Does the student live with this parent? yes/no | | Is the parent authorized to pick up? yes/no |

Legal Parent/ Legal Guardian (Father)

| | | |
|--|-------------------|--|
| Last Name | First Name | Best Contact Number #1 |
| Address & County of Residence (<i>Vilas or Oneida</i>) | | Best Contact Number #2 |
| Mailing Address (<i>if different from residence</i>) | | Email: |
| Employer: | | Work Phone: |
| Does the student live with this parent? yes/no | | Is the parent authorized to pick up? yes/no |

Other Live - In Adult Information (Step Parent, Partner, Etc...)

| | | |
|--|-------------------|--|
| Last Name | First Name | Best Contact Number #1 |
| <i>Relationship</i> | | Best Contact Number #2 |
| Does the student live with this adult? yes/no | | Is this adult authorized to pick up? yes/no |

Other Information

| | |
|--|--|
| Is either parent or guardian on active duty in the military? yes/no | |
| RACE AND ETHNICITY: Is this student Hispanic or Latino? yes/no | |
| Is this student (<i>please check all that apply- you must check at least one</i>): Black/African American: _____ Native Hawaiian/Pacific Islander: _____ Asian: _____ White: _____ American Indian/Alaskan Native: _____ (please complete attached Title VI form) | |
| Is your child an immigrant? yes/no | Languages spoken in the home: English? yes/no Other: _____ |

EMERGENCY CONTACTS (*Different than Parent or Guardian*)

| | | | |
|-------------|---------------------|---------------------|--------------------------------------|
| <i>Name</i> | <i>Relationship</i> | Best Contact Number | Authorized to pick up? yes/no |
| <i>Name</i> | <i>Relationship</i> | Best Contact Number | Authorized to pick up? yes/no |
| <i>Name</i> | <i>Relationship</i> | Best Contact Number | Authorized to pick up? yes/no |

CENSUS INFORMATION: *Please list any children under the age of 20 residing in this residence.*

| <i>Name</i> | <i>Birth Date</i> | <i>Age</i> | <i>Grade</i> | <i>School</i> |
|-------------|-------------------|------------|--------------|---------------|
| | | | | |
| | | | | |
| | | | | |

UNIQUE EDUCATIONAL OR HEALTH NEEDS

| | |
|--|--|
| My child has a current IEP yes / no | My child has a 504 plan yes / no |
| Speech/Language yes / no | Reading Intervention Services yes / no |
| Emotional Disabilities yes / no | Written Language Services yes / no |
| Cognitive Disabilities yes / no | Math Intervention Services yes / no |
| Visually/Hearing Impaired yes / no | Behavioral Intervention Services yes / no |
| Other Health Impairment yes / no | Other: (list) |

***Please note that open enrollment students, by law, are to provide their own transportation.
Please let us know if there are exceptions you would like us to consider
for transporting your open enrollment student***

| |
|--|
| <p>TRANSPORTATION: <i>Will you be using the school's bus service?</i> yes / no</p> |
|--|

_____ Parent Signature _____ Date

OFFICE USE: Birth Certificate verified ___ CITY/COUNTY/STATE: _____
 Immunization Record or Waiver Received: _____ Open Enrollment student? Y N
 Proof of Residence verified: _____ Tax bill Utility Receipt Driver's license Other:
 Staff Initials _____ DATE: _____

AV-W School Calendar 2023 - 2024

Approved 01/09/2023

July

| S | M | T | W | T | F | S |
|----|----|----|----|----|----|----|
| | | | | | | 1 |
| 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 9 | 10 | 11 | 12 | 13 | 14 | 15 |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| 30 | 31 | | | | | |

August

| S | M | T | W | T | F | S |
|----|----|----|----|----|----|----|
| | | 1 | 2 | 3 | 4 | 5 |
| 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 | 31 | | |
| | | | | | | |

Aug. 10 /11- Retreat (1.5 days)
 August 21 & 22 Curriculum Flex
 Aug. 29, 30, 31 - Professional Development

September

| S | M | T | W | T | F | S |
|----|----|----|----|----|----|----|
| | | | | | 1 | 2 |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |
| | | | | | | |

Sept. 4 - Labor Day
 Sept. 5 - 1st Day of School
 Sept. 22 - Professional Development (no students)

October

| S | M | T | W | T | F | S |
|----|----|----|----|----|----|----|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 | 31 | | | | |
| | | | | | | |

Oct. 9 - Professional Development (no students)
 Oct. 27 - Professional Development (no students)

November

| S | M | T | W | T | F | S |
|----|----|----|----|----|----|----|
| | | | 1 | 2 | 3 | 4 |
| 5 | 6 | 7 | 8 | 9 | 10 | 11 |
| 12 | 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 |
| 26 | 27 | 28 | 29 | 30 | | |
| | | | | | | |

Nov. 16 - Student Led Conferences 4pm
 Nov. 17 - Student Led Conferences 7:30am
 Nov. 22-24 - Thanksgiving Break

December

| S | M | T | W | T | F | S |
|----|----|----|----|----|----|----|
| | | | | | 1 | 2 |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |
| 31 | | | | | | |

Dec. 22 - 31 - Winter Break

January

| S | M | T | W | T | F | S |
|----|----|----|----|----|----|----|
| | 1 | 2 | 3 | 4 | 5 | 6 |
| 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 | 29 | 30 | 31 | | | |
| | | | | | | |

Jan. 1 - Winter Break
 Jan. 3 - School resumes
 Jan 22 - Professional Development (no students)

February

| S | M | T | W | T | F | S |
|----|----|----|----|----|----|----|
| | | | | 1 | 2 | 3 |
| 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | | |
| | | | | | | |

Feb. 9 - Professional Development (no students)
 Feb. 19 - Professional Development (no students)

March

| S | M | T | W | T | F | S |
|----|----|----|----|----|----|----|
| | | | | | 1 | 2 |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |
| 31 | | | | | | |

March 11 - 15 - Spring Break
 March 29 - No School (Staff /Sudents)

April

| S | M | T | W | T | F | S |
|----|----|----|----|----|----|----|
| | 1 | 2 | 3 | 4 | 5 | 6 |
| 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 | 29 | 30 | | | | |
| | | | | | | |

April 18 - Student Led Conferences 4pm
 April 19 - Student Led Conferences 7:30am

May

| S | M | T | W | T | F | S |
|----|----|----|----|----|----|----|
| | | | 1 | 2 | 3 | 4 |
| 5 | 6 | 7 | 8 | 9 | 10 | 11 |
| 12 | 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 |
| 26 | 27 | 28 | 29 | 30 | 31 | |
| | | | | | | |

May 17 - Professional Development (no students)
 May 27 - Memorial Day - No School

June

| S | M | T | W | T | F | S |
|----|----|----|----|----|----|----|
| | | | | | | 1 |
| 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 9 | 10 | 11 | 12 | 13 | 14 | 15 |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| 30 | 31 | | | | | |

June 7 - Last Day of School 1/2 Day Students